

The Regulators

Registrar

Perry County Regulators
Ickesburg Sportsmen's Association
PO Box 175
Ickesburg, PA 17037
www.perrycountyregulators.com

Volume 24 Number 2

February 2022



February Indoor Shoot

We had 21 shooters join us for our indoor shoot. Here are the results:

Wrangler – Case Harden
Classic Cowgirl –Black Hills Barb
Classic Cowboy- Letort Lawman
Gunfighter- Doc Allan Wood
Senior – Fiery Fletch Lence
49'er - Slowpoke John
Silver Senior –Big G
Elder Statesman- Buckle Bob
Plinker – Chance Calico
Wild Bunch- Rundown
Cattle Baron – Frontier Bob

Clean Match

Congratulations to Slowpoke John and Chuckwagon Charlie on their clean matches.

Mid-winter Ball

Thanks for all those who attended, the minutes are attached.

2022 Membership Applications

Has been updated on the website and can be found at

www.perrycountyregulators.com

Under the Info Tab

Great American Outdoor Show

SASS had a great showing which would not have been possible without the support of all the local cowgirl and cowboys who helped Ruby work the booth. Thanks!

2022 Schedule

January 8 @ Carlisle Gun Club
February 5 @ Carlisle Gun Club

March 19 - Work Day

March 26 - Work Day

April 2

May 7

June 4 – Charity Match

June 25 – 22 Match

July 2

August 6

September 2-4 – Cow Camp

September 10 - 22 Match

October 1

November 5

Registration open ~8:00am

Shooter's Meeting starts @ 9:45 AM

June/July/August Shooter's meeting starts @ 9:15 AM

Work Day

March 19th with March 26th as a backup. Remember the club buys lunch and the Ickesburg Sportsmen's is selling breakfast that morning at the clubhouse.

PA State Championship

MARK YOUR CALENDARS now, for the PA State Championship over Memorial Day weekend- May 27-29, 2022.

Please contact Black Hills Barb with any questions or check out the website-

www.elpossegrande.com

CLUB SCHEDULES

Beaver Valley Bushwhackers, Beaver Falls, PA- 4th Sunday, Contact Duncan Disorderly, cpphojo@comcast.net, 724-234-2893

Blue Mountain Rangers, Hamburg, PA 3rd Sunday, Contact Tombstone Coty, cotyemerich@gmail.com, 610- 334-3504

Boothill Gang, Tipton, PA - 1st Sunday, April to November. Contact Lester Moore, lestermoore44@yahoo.com, 610-704-6792. Annual October 29-31

Chimney Rock Regulators, Hollidaysburg, PA- 2nd Saturday, Contact Colorado Smith, adsmith0@yahoo.com, 814-695-7064

El Posse Grande, Muncy, PA - 4th and 5th Sunday March to October, Contact Black Hills Barb, basnyder@comcast.net, 570-337- 3974

Elstonville Hombres – Manheim, PA 4th Sunday, March thru October with a start time of 9:30 am. Contact: Circuit Rider Jeff, atlantisjeff@gmail.com or 717-648-7491

Jefferson Outlaws, Spring Grove, PA - 3rd Saturday March to November, Annual shoot: May 15-17 2020, Contact Red-Eyed Kid, browning12g@msm.com, 443-392-1615

Logans Ferry Regulators, New Kensington, PA- 2nd Saturday, Contact Dirt Slider, dirtslider4440@gmail.com, 724-727-7879

Mainville Marauders, Mainville, PA- 2nd Sunday, March thru November

Contact Ed Bergen,
edbergen@hotmail.com

Matamoras Mavericks, Milford, PA- 2nd Sunday, April thru October, Annual shoot July 10-12, 2020 Contact Ziggady Zag, zigzag5@ptd.net, 570-686-3618

PA State Championship – El Posse Grande –May 27-29, 2022

Welsh Mountain Regulators, Gap, PA- (www.nhrpc.org). 2nd Saturday, March thru October Contact Blaze Crittenden, Augustine.ciardullo@gmail.com, 484-802-7122

Purgatory Regulators, Titusville, PA- 2nd Saturday Contact Wayne Gayle, waynegayle4315@att.net, 321-623-5141

Out of State Clubs

CASS, Inc.- For schedule go to wvcass.org, Singing Hills Ranch, Great Cacapon, WV 25422, contact Marshal Stubbs, rhereford52@gmail.com

Jackson Hole Gang, Jackson, NJ - 4th Sunday, March to November, Annual shoot October 16-18, 2020 Contact Papa Gray, yoda580@optonline.net 732-547-7578.

Thurmont Rangers, Thurmont, MD - 1st Sunday, March to November, Annual shoot July 31-August 2, 2020 Contact Dutch Coroner, bruce.buterbaugh@gmail.com, 202-330-8545

Minutes from the 2022 Mid-Winter Ball

The Perry County Regulators met at the Hoss's in Mechanicsburg on Sunday, February 13, 2022 for their annual Mid-Winter Ball.

First on the agenda was the election of new officers. Farmer Brown, chairman, conducted the election by passing out ballots which were attached to the agenda. The following are the new 2022-2024 elected officials: Chairman- Farmer Brown, Vice Chairman- Edna Mae, Secretary- Mama J Bear, Treasurer- Big G, Safety Officer- Slim Chance Pistolero, Match Director- Letort Lawman, Territorial Governor- Doc Allen Wood, and Advisors- Annie Dote, Tuscarora Slim, Buckle Bob, and Blue Mountain Bandit.

Slim Chance Pistolero then presented Farmer Brown with a "Outstanding Service" belt buckle to show the club's appreciation of his continued service.

Treasurer's Report- Farmer Brown presented the treasury report that Big G provided. The club currently has \$8,523.57 in its checking account. Fiery Fletch Lence made the motion to approve the treasurer's report and Annie Dote seconded the motion. Motion passed. Farmer Brown noted that one of the main reasons we have built up the treasury is that we have not had major expenditures for range maintenance, most materials used were donated or salvaged. Big G did note that the Advanced Septic's prices for cleaning the porta-potties will be increasing this year. Each cleaning will increase by \$5.00 which equates to about an additional \$180.00 per year. Advanced Septic is a local company and has always done a great job for us. Buckle Bob made the motion to continue using Advanced Septic to clean our porta-potties, and Letort Lawman seconded the motion. Motion passed. Next, Farmer Brown asked for a motion to sponsor a stage at the state match for \$100.00. Annie Dote made a motion to sponsor a stage for \$100.00 and the motion was seconded by Dangerous Old Man. Motion passed.

Youth Field Day has been scheduled for Saturday, June 11, 2022 at the Ickesburg Sportsman's Club. We already have a sponsorship in from when Youth Field Day was cancelled. Volunteers are needed to work the booth. All volunteers will receive a free t-shirt and hat. Volunteers should let Tuscarora Slim know your shirt size. The club will be running a cowboy stage in the Hotel.

The Perry County Regulators website had to be changed last year as the company that hosted it was no longer able to do so without upgrading the site and service. The cost to upgrade through the previous provider would have cost several thousand dollars. The ISA was in the same position. In the absence of other solutions, Goldie Locks built new websites for ISA and PCR. Farmer Brown asked for a motion to amend the bylaws by removing the duties of website management from the secretary duties and add the position of web master. Tuscarora Slim made the motion. Copies of the proposed change were attached to the agenda. Slim Chance Pistolero seconded the motion. Motion passed. Farmer Brown then nominated Goldie Locks for the position of web master. Tuscarora Slim seconded the nomination. Buckle Bob made the motion to close nominations and Edna Mae seconded the motion. Motion passed. Goldie Locks is the new webmaster. Slim Chance Pistolero reported that the software cost about \$150.00 which was split between ISA and PCR. Slim Chance Pistolero made the motion that the club make a one-

time donation of \$100.00 to Goldie Locks for her work on the new website. Tuscarora Slim seconded the motion. Motion passed.

Charity Match- The June shoot is our charity match. All registration fees will be donated to a charity. Fiery Fletch Lence suggested donating the proceeds to the transportation for disabled veterans. Annie Dote suggested donating the proceeds to the Carlisle 4H Rifle Club like we did last year. Buckle Bob made the motion to donate to the Carlisle 4H Rifle Club and Case Harden seconded the motion. Motion passed. We will still collect food for the Perry County Food Bank and all money collected from the sale of Dang Nabbits will go to the Perry County Food Bank.

Letort Lawman announced that there has been a rule change to the Shooter's Handbook. A shooter will receive a SDQ for leaving the loading table to go to the firing line without consent from the RO. This change can be found on page 28, version 26.2 of the SHB. Letort also noted that we gave the Carlisle 4H Gun Club \$400.00 from our shooter fees for the January and February indoor matches.

Farmer Brown reported that the Great American Outdoor Show was a success with a record turnout on Saturday. Ruby Ruthless said that 10 individuals became members of SASS as of last Thursday.

Work Day- Saturday, March 19 and/or Saturday, March 26, 2022 at 8:00 am

- The ISA will be selling their all-you-can eat breakfast that morning from 6-9 am.
- There is a hunter ed. class also on March 19th in the main clubhouse.
- There is work for all skill levels.
 - Stage 2- Repair rotten boards, clean floor and steps, and trim brush
 - Stage 3- Rework tripper on wobble target
 - Stage 4- Re-support traveler track
 - Stage 5- Trim brush and raise berm
 - Stage 6- Raise berm
 - Stage 8- Move track
 - Range Wide- Hang steel and adjust target placement, put new wood blocks to level stands on the targets on the hill, clean up targets and stands around church, clean up brush, and set up loading and unloading tables
- Buckle Bob added that the trees on Stage 2 will be trimmed prior to work day
- Buckle Bob also addressed the retirees of the group in asking if any are willing to meet at the range prior to work day to do some prep work, give him a call.

Best Dressed- Hidden Valley Rebel- best dressed cowboy and Goldie Locks- best dressed cowgirl.

Dangerous Old Man suggested that Goldie Locks train a backup web master in the event that she no longer is able to fulfill her duties.

Lastly, Farmer Brown announced that for the 2021 shooting year, our shoots averaged 33 participants and Cow Camp alone had 50. Also, there was 27 clean matches for the year.

Farmer Brown asked for a motion to adjourn the meeting. Patience B Lacking made the motion to adjourn and Goldie Locks seconded the motion. Motion passed.

Respectfully Submitted:

Mama J Bear

By-Laws and Operating Procedures of the Perry County Regulators

I: The Perry County Regulators (PCR) operates as a committee of the Ickesburg Sportsmen's Association (ISA).

II: The purpose of the PCR is to safely promote Cowboy Action Shooting.

III: All activities hosted by the PCR shall follow current rules of the ISA and the Single Action Shooting Society (SASS).

IV: As a committee of the ISA, the officers of the committee shall be:

A. Chairman (Trail Boss)

B. Vice Chairman (Ram Rod)

C. Secretary (News Reporter)

D. Treasurer (Banker)

E. Safety Officer

F. Match Director

G. Advisors (4)

- a. It is suggested, one Advisor should be the highest ranking outgoing (leaving office) Officer as defined, in sequence, in Article IV:A, B, C, D, E, F.

H. Territorial Governor

V: Terms of each officer listed in Article IV: shall:

A. Run for a two (2) year term

B. ALL officers of PCR shall be members.

C. Nominations for new officers shall be opened in October and close at the annual "Mid-Winter Ball".

D. Nominations may be made at any PCR meeting or thru email to the Chairman AND the Secretary or by write-in the day of voting.

E. In the event an officer gives up their position, for any reason, during the current term, a meeting of the executive committee consisting of at least five (5) of the ten (10) officers listed in Article IV: shall, by majority, appoint a replacement.

1. IF officers are changed thru appointment, all members shall be notified.

VI: Officers Definitions and Duties

A. Chairman (Trail Boss)

1. Chairs all PCR meetings.
2. Oversees all PCR activities.
3. Recognizes shooting events are largely under the direction of the Match Director as per SASS guidelines.
4. Writes an article, summarizing the past year, for the ISA Annual Newsletter. This article is due the first week of December.
5. Signs all contracts or authorizes the signing of contracts involving the PCR.
6. Inventory all supplies needed for shoots/events and oversees purchase of needed supplies.
7. Receives Quarterly Financial Reports (April, July, October and January(for year ending in December (annual))) from the Treasurer (Banker). This report is given to the ISA by a PCR officer at the ISA monthly meeting (first Thursday each month).
8. Oversees, in a general way, the PCR website.
9. Uses the “Perry County Regulators Chairman’s Manual” for guidance.
10. May sign PCR checks in the absence of the Treasurer (Banker). May also designate another Officer to sign checks in his place.
11. Authorizes all correspondence from PCR to any outside person/group concerning PCR business.
12. In a voting year, prepares ballots and ballot box for use at the Mid-Winter Ball.
13. Votes ONLY to break a tie vote (as per Roberts Rules of Order).

B. Vice Chairman (Ram Rod)

1. Assists the Chairman (Trail Boss) in all duties listed for Chairman in Article VI:A.
2. In the absence of the Chairman (Trail Boss) at any PCR shoot/activity, he/she has full authority of the Chairman (Trail Boss).

C. Secretary (News Reporter)

1. Takes notes at all PCR meetings.
2. Keeps a “summary log” of all proposals passed by PCR for reference.

3. Is the contact person for PCR with SASS.
4. Distributes all information received from Territorial Governor to member thru email.

D. Treasurer (Banker)

1. Keeps financial records for PCR.
 - a. Records shall be kept in categories to help identify specific costs.
 - b. Remarks shall also be kept for each receipt to further clarify cost identity.
2. Signs checks for PCR expenses.
3. PCR checkbook should be available at all PCR shoots/activities.
4. Supplies Quarterly Financial Reports as defined in Article VI:A.7

E. Safety Officer

1. Reviews all shoot/stag scenarios for overall ISA/SASS compliance.
2. Oversee the PCR range and range facilities for safety issues. Report any issues to both the Match Director and the Chairman (Trail Boss).
3. Follow up to make sure any issues reported are satisfactorily resolved.

F. Match Director

1. Uses the SASS “Match Director’s Guide” to implement PCR shoots/activities.
2. Works closely with the Chairman (Trail Boss).
3. Should utilize committees to help involve more people and lessen heavy burdens on a few.

G. Advisors (4)

1. Keep Chairman informed.
2. Normally input should be reviewed and acted upon at PCR meetings.

H. Territorial Governor

1. Keep PCR members informed of all SASS rule changes.
2. Keep PCR members informed of all SASS proposals (rules or policy, etc.)

- a. This shall be done by email to the PCR Secretary (News Reporter), then he will distribute thru email to all members (Article VI:C.5).

3. Represent PCR under SASS guidelines with SASS.

I. Webmaster

1. Oversees, updates, and maintains the PCR website.
2. Webmaster shall receive yearly compensation (ie: \$\$) in an amount determined by a 3/4 majority of the "Boardmembers"
3. Submits for reimbursement to the Treasurer for direct expenses incurred, such as but not limited to software and host services
4. Compensation payable each December from PCR
5. Webmaster works closely with the Chairman (Trail Boss).

VII: Meetings:

- A. May be planned at anytime, even with short notice.
- B. A Quorum requires at least five (5) officers as defined in Article IV: (note: currently eleven (11) officers are listed.)
- C. Every effort shall be made to notify members at least two (2) weeks in advance.
- D. Short meetings should be held at every shoot/event after scores/awards are finished. This shall be considered "normal" and fulfills the 2 weeks notice.
- E. Votes shall be taken on ALL motions that are seconded, after reasonable discussion.
- F. Roberts Rules of Order shall be used for PCR meetings.

VIII: Miscellaneous

- A. Proposed changes in these By-Laws can be introduced at any PCR meeting. These proposals shall be made in writing.
- B. A proposed change will then be emailed to all members and the change will be voted on at the next PCR meeting.
- C. A 2/3 majority of members present is required for changes to the PCR By-Laws.
- D. Since there is NO known set of current PCR By-Laws, these By-Laws shall become official by majority vote. The rules for change in Article VIII:B shall apply.

- E. Free shoots for members or non-members shall NOT be awarded for work performed (i.e.; ROing a match, maintaining the shooting grounds, maintaining the stages, or similar work).

IX: Membership and Dues

- A. Membership in PCR runs from March thru February.
- B. Membership applications will be available starting in January.
- C. Dues for PCR are due starting in March thru February 28th (next year).
- D. The fee schedule is listed below:
 - First member - \$30.00
 - First additional member, same household - \$10.00
 - All additional members, same household - \$5.00
 - Members of the ISA - \$15.00
- E. Membership fees are NOT prorated partial year.
- F. To clarify our standing as a committee of the Ickesburg Sportsmen's Assoc, we want to make sure everyone understands the membership fee. The fee gives the member a membership in the Ickesburg Sportsmen's Assoc. and is a voting member Perry County Regulator Committee. This includes usage of the range and other facilities at the club.
- G. Members receive a \$5.00 discount at all regular matches for the year. This does not include the January or February indoor shoots, "Empty Saddles" shoot, "Smoke on the Ridge" and "Cow Camp" where full payment is required.
- H. Members will receive a copy of the ISA yearly newsletter, an ISA membership button, and an ISA/PCR membership card.
- I. Territorial Governor receives his/her membership FREE in recognition of services provided. The TG's spouse would join as "First additional member, same household" as defined in Article IX:D. "All additional members, same household" would join as defined in Article IX:D.