Cow Camp September 1, 2, and 3, 2023



Please complete the registration form below and return with paymen Perry County Regulators, c/o Rick Blosser **160 Spuce Avenue**



Carlisle, PA 17013

| rrease use ONE APPLICATION PER SHOOTER. Send spouse, young guns and Buckaroos with main entry | |
|---|--|
| Name: | SASS# |
| Alias: | Phone: () |
| Address: | Email: |
| City: | State: Zip: |
| Posse with: | |
| ()Cowboy/Cowgirl Men's() Ladies () | () 49'er Men's() Ladies () |
| ()Wrangler Men's() Ladies () | ()"B" Western Men's() Ladies () |
| ()Duelist Men's() Ladies () | ()Senior Men's() Ladies () |
| ()Senior Duelist Men's() Ladies () | ()Silver Senior Men's() Ladies () |
| ()Gunfighter Men's() Ladies () | ()Elder Stateman |
| ()Frontier Cartridge Men's() Ladies () | ()Grand Dame ()Plinker |
| ()Frontier Cartridge Duelist Men's() Ladies () | () Young Guns (14-16) Boy() Girl() |
| ()Frontier Cartridge Gunfighter | ()Buckaroo (13 and under) Boy() Girl() |
| Men's() Ladies () | |
| ()Classic Cowboy | ()Frontiersman |
| ()Classic Cowgirl | ()Cattle Baron () Cattle Baroness |
| Are you RO qualified? Please check applicable level ()RO I () RO II | |
| First shooter - \$40.00 Other shooter/same household - \$30.00 Young Guns | |
| \$5.00 Buckaroos - Free. 10 stage match, 6 Sat., 4 Sun. | |
| | Total Main Match |
| Friday Side Matches - \$10.00 for day/ person | |
| No. shooting side matches: Total Side Match Fee | |
| | |
| Saturday evening meal No: @ \$16.00 per meal12 and under \$8.00 | |
| Meals $_$ | |
| Meal will be BBQ and fixings from Grandpa's Country Catering | |
| again this year. | |
| Total Enclosed: Make checks payable to Perry County Regulators | |
| *************** | |
| CAMPING | |
| | 7 05/ |
| Maximum space on Regulator Ridge 25' X 25' - Limited to primitive camping | |
| and small campers. Space is limited and no utilities are available. | |
| Electricity is available at the lower parking lot for a fee of \$15.00 for | |
| the weekend. Fee is payable with registration. | |
| Regulator Ridge Lower Parking Lot | |
| Lower Parking Lot w/electric | |
| ************************************** | |
| VENDORS: Space is free; however, we request door prize donations. Please | |
| complete the form below and return to the above address. | |
| Name: Phone: | |
| | |
| Address:C: | ity:State: |